



**SHAJARAH SHAREEF  
AND  
THE PATH OF SALVATION**

by

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## **PREFACE**

This Shajarah Shareef is for the Mureedeen of Qutbe Mauritius Hazrat Allama Maulana Muhammad Ibrahim Khushtar Siddiqui Qadri Razvi (Rahmatullah Alaih) and Sajjada-e-Khushtar Hazrat Maulana Muhammad Masood Azhar Khushtar Siddiqui Qadri Razvi (Daamat Barkaatuhul Aaliya).

## INTRODUCTION

This booklet, authored by His Eminence, Qutb-e-Mauritius, Hazrat Allama Maulana Muhammad Ibrahim Khushtar Siddiqui Qadri Razvi (Rahmatullah Alaih), Founder Patron of Sunni Razvi Society International, provides exactly what the title says, 'The Path of Salvation'. It is a concise yet adequate treatise to guide one according to the requirements of Shariah both in terms of Aqeeda (beliefs) as well as Amal (deeds). If one sincerely acts according to the advice given in this treatise, then Insha Allah one would definitely attain the path of salvation.

The author, His Eminence, needs no introduction. The spirit of sincerity animating his religious zeal has become a proverbial utterance of all those who have been fortunate enough to understand his mystic mission throughout the world. The words 'I am Nothing, He is Everything' has become a distinguished saying of His Eminence, which resonates in the hearts of those who were fortunate enough to be touched by his spiritual fervour. The more he lowered and humbled himself before his Rabb, the more his Rabb elevated his

status and his spiritual station. Alhamdulillah, it is indeed a great Ne'mat (bounty) of Allah Ta'ala for his Mureeds and well-wishers to have sat in the company of such a great personality.

Sunni Razvi Society International was a body founded in 1965 by His Eminence to spread the teachings of Islam. The name 'Sunni Razvi Society' was given to him by Ghaus-ul-Waqt Huzoor Mufti-e-Azam Hind (Radiallahu Ta'ala Anh), who gave him the responsibility of spreading Maslak-e-A'la Hazrat (Radiallahu Ta'ala Anh) and the true teachings of Islam. In an era where the virus of Wahaabiyat and other deviated sects was eating into the Imaan of Muslims throughout the world, Huzoor Mufti-e-Azam Hind (Radiallahu Ta'ala Anh) sent one of his most beloved students and Khalifah, a hidden pearl and a guiding light, as a physician to cure the Muslims of this toxic virus.

His Eminence then became a roving ambassador of Islam, travelling throughout the world to spread the teachings of Ahle Sunnat Wa Jama'ah. Every country that His Eminence visited, it felt as though his footsteps created an oasis of Haqq (truth) in a

desert of corruption and falsehood.

Apart from spreading the true teachings of Islam, His Eminence initiated thousands of Mureeds throughout the world into the Qadri Spiritual Pathway in order to provide a cure for the spiritual sickness that many are suffering with in this era. This in fact is the work of a Kaamil Murshid and it is absolutely essential to give one's hand in the hand of such a Murshid (Spiritual Guide). By doing so, one forms a spiritual link to our Beloved Master Muhammad Mustafa (Sallallahu Alaihi Wasallam) via a chain of Awliya Allah. One who depends on his own intellect for guidance in spiritual matters is like an unattended tree growing in the jungle, planted and cared for by nobody, but springing up by itself. It will either dry up after a short time or if it survives, it may bear no fruit. These are the words of the great Imam Ghazzali (Radiallahu Ta'ala Anh) from his invaluable book 'Ihya-ul-Uloom'. Hazrat Baayazid Bustaami (Radiallahu Ta'ala Anh) has stated that a person without a Murshid has Shaitaan as his guide. [Awaariful Ma'arif]

Wherever His Eminence had been he had restored

much needed unity amongst the Ahle Sunnat Wa Jama'ah. In many countries throughout the world he had carried out his religious and spiritual exercises very diligently, the most soul stirring of which was the Halqa-e-Zikr that used to be conducted by him. One who participated in such a spiritual exercise could not but marvel at the current it produced on the already undernourished spiritual souls of us sinners.

Alhamdulillah, his Sajjada Nasheen, Hazrat Maulana Muhammad Masood Azhar Khushtar Siddiqui Qadri Razvi is continuing the work of His Eminence with much enthusiasm and zeal. The Halqa-e-Zikr that he leads bares evidence that he is no doubt walking in the footsteps of his illustrious father, as the current that it produces in one's soul cannot but remind one of His Eminence. May Allah Ta'ala grant him long life and good health to continue the mission of His Eminence, to spread Maslak-e-A'la Hazrat (Radiallahu Ta'ala Anh) and the true teachings of Islam.

The rules guiding a good life according to Shariah and Tariqah are stated herein very clearly and

forcefully by His Eminence: “Each passing breath is a jewel of inestimable worth; each passing day takes us one step closer to the grave.”

Let us pray that this booklet will help us lead the remaining portions of our lives in harmony within the principles of Islam, Ameen Ya Rabbal Aalameen.



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## SHAJARAH SHAREEF

شَجَرَةٌ طَيِّبَةٌ أَصْلُهَا ثَابِتٌ وَفَرْعُهَا فِي السَّمَاءِ هَذِهِ سِلْسِلَتِي مِنْ مَشَائِخِي فِي الطَّرِيقَةِ

الْعَلِيَّةِ الْعَالِيَةِ الْقَادِرِيَّةِ الطَّيِّبَةِ الْمُبَارَكَةِ ط

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ مَعْدِنِ الْجُودِ وَالْكَرَمِ وَإِلَيْهِ

الْكَرَامِ أَجْمَعِينَ ط

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الْكَرِيمِ عَلِيِّ بْنِ الْمُرْتَضَى

كَرَّمَ اللَّهُ تَعَالَى وَجْهَهُ ط

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الْإِمَامِ حُسَيْنِ بْنِ الشَّهِيدِ

رَضِيَ اللَّهُ تَعَالَى عَنْهُ ط

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زَيْنِ الْعَابِدِينَ رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا ط

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بِالْبَاقِرِ رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا ط

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بِالصَّادِقِ رَضِيَ اللَّهُ تَعَالَى عَنْهُ ط

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بِالْكَاظِمِ رَضِيَ اللَّهُ تَعَالَى عَنْهُ ط

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الرِّضَا رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا ط

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بِالسَّقَطِيِّ رَضِيَ اللَّهُ تَعَالَى عَنْهُ ط

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بِالْبُعْدَادِيِّ رَضِيَ اللَّهُ تَعَالَى عَنْهُ ط

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التَّمِيمِيِّ رَضِيَ اللَّهُ تَعَالَى عَنْهُ ط

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الْهَكَارِيِّ رَضِيَ اللَّهُ تَعَالَى عَنْهُ ط

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وَغَيْثِ الْكُونَيْنِ الْإِمَامِ أَبِي مُحَمَّدٍ عَبْدِ الْقَادِرِ الْحَسَنِيِّ الْحُسَيْنِيِّ الْجِيلَانِيِّ صَلَّى اللَّهُ  
تَعَالَى عَلَى جَدِّهِ الْكَرِيمِ وَعَلَيْهِ وَعَلَى مَشَائِخِهِ الْعِظَامِ وَأَصُولِهِ الْكِرَامِ وَفُرُوعِهِ  
الْفَخَامِ وَمُحِبِّيهِ وَالْمُنْتَمِينَ إِلَيْهِ إِلَى يَوْمِ الْقِيَامِ وَبَارِكْ وَسَلِّمْ أَبَدًا ط

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وَالدِّينِ عَبْدِ الرَّزَّاقِ رَضِيَ اللَّهُ تَعَالَى عَنْهُ ط

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مُحِيِّ الدِّينِ أَبِي نَضْرِ رَضِيَ اللَّهُ تَعَالَى عَنْهُ ط

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اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ مُوسَى رَضِيَ اللَّهُ تَعَالَى  
عَنْهُ ط

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عَنْهُ ط

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تَعَالَى عَنْهُ ط

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اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الشَّيْخِ  
مُحَمَّدٍ بُهَكَارِيِّ رَضِيَ اللَّهُ تَعَالَى عَنْهُ ط

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الْقَاضِي ضِيَاءِ الدِّينِ الْمَعْرُوفِ  
بِالشَّيْخِ جِيَا رَضِيَ اللَّهُ تَعَالَى عَنْهُ ط

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اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ مُحَمَّدٍ رَضِيَ اللَّهُ تَعَالَى  
عَنْهُ ط

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عَنْهُ ط

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تَعَالَى عَنْهُ ط

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الشَّاهِ بَرَكَةِ اللَّهِ رَضِيَ اللَّهُ  
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تَعَالَى عَنْهُ ط

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تَعَالَى عَنْهُ ط

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الشَّاهِ أَبِي فَضْلِ شَمْسِ  
الْمِلَّةِ وَالِدَيْنِ أَلِ أَحْمَدُ (اچھے میاں) رَضِيَ اللَّهُ تَعَالَى عَنْهُ ط

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الْكَرِيمِ الشَّاهِ أَلِ الرَّسُولِ  
الْأَحْمَدِيِّ رَضِيَ اللَّهُ تَعَالَى عَنْهُ ط

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الْكَرِيمِ سِرَاجِ السَّالِكِينَ نُورِ  
الْعَارِفِينَ سَيِّدِي أَبِي الْحُسَيْنِ أَحْمَدِ النُّورِيِّ الْمَارْهُرِيِّ رَضِيَ اللَّهُ تَعَالَى عَنْهُ  
وَأَرْضَاهُ عَنَّا ط

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الْهُمَامِ إِمَامِ أَهْلِ السُّنَّةِ مُجَدِّدِ  
الْيَمَّةِ الْحَاضِرَةِ مُوَيِّدِ الْمِلَّةِ الطَّاهِرَةِ حَضْرَةِ الشَّيْخِ أَحْمَدَ رِضَا خَانَ رَضِيَ اللَّهُ تَعَالَى  
عَنْهُ بِالرِّضَا السَّرْمَدِيِّ ط

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الْإِمَامِ حُجَّةِ الْإِسْلَامِ جَمَالِ  
الْإِنَامِ الْحَاجِ مُحَمَّدٍ حَامِدِ رِضَا خَانَ أَدْخَلَهُ السَّلَامُ فِي دَارِ السَّلَامِ ط

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الْإِمَامِ نَاصِرِ الْإِسْلَامِ  
مُرْشِدِ الْخَاصِّ وَالْعَامِ مُفْتِيِ الْأَعْظَمِ وَالْفَقِيهِ الْأَفْخَمِ الْحَاجِ مُحَمَّدِ مُصْطَفَى رِضَا خَانَ  
الْقَادِرِيِّ النُّورِيِّ رَضِيَ اللَّهُ تَعَالَى عَنْهُ ط

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الْكَرِيمِ الْمَفْسِّرِ الْأَعْظَمِ الْخَطِيبِ  
الْفَجِيمِ الْحَاجِ مُحَمَّدِ إِبْرَاهِيمِ رِضَا خَانَ الْجَيْلَانِيِّ قُدِّسَ سِرُّهُ الرَّبَّانِيِّ ط

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الْكَرِيمِ مُبْلِغِ الْإِسْلَامِ الْحَاجِّ

مُحَمَّدِ إِبْرَاهِيمَ حُوشَرَ الصِّدِّيقِ الْقَادِرِيِّ رَضِيَ اللَّهُ تَعَالَى عَنْهُ ط

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى عَبْدِكَ الْفَقِيرِ الْأَحْقَرِ مُحَمَّدِ مَسْعُودِ

أَظْهَرَ حُوشَرَ الصِّدِّيقِ الْقَادِرِيِّ غُفْرَلَهُ وَلِوَالِدَيْهِ ط

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى مُحِبِّكَ

الْفَقِيرِ \_\_\_\_\_ الْقَادِرِيِّ الرَّضْوِيِّ الْحَامِدِيِّ غُفْرَلَهُ ط

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ جَمِيعًا وَعَلَى سَائِرِ أَوْلِيَائِكَ وَعَلَيْنَا بِهِمْ وَلَهُمْ

وَفِيهِمْ وَمَعَهُمْ يَا أَرْحَمَ الرَّاحِمِينَ ط أَمِينَ ط



# Transliteration

Shajaratun Tayyibatun Asluha Thaabitun wa Far'uha  
fis-Samaa-i Hazihi Silsilati mim-Mashaaikhi  
fit-Tariqatil 'Aliyyatil 'Aaliyatil Qaadiriyatit Tayyibatil  
Mubaarakah

Allahumma Salle Wa Sallim Wa Baarik Ala Sayyidina  
Wa Maulana Muhammadim Ma'danil Joodi Wal  
Karami Wa Aalihil Kiraami Ajma'een

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulas Sayyidil Kareemi Aliyyinil  
Murtaza Karramallaahu Ta'ala Waj Hahu

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulas Sayyidil Imami Hussaini  
nish-Shaheedi Radi Allahu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulas Sayyidil Imami Aliyyibnil  
Hussaini Zainil Aabideena Radi Allahu Ta'ala Anhuma

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulas Sayyidil Imami  
Muhammadibni Aliyyinil Baaqiri Radi Allahu Ta'ala  
Anhuma

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulas Sayyidil Imami Ja'faribni  
Muhammadinis Saadiqi Radi Allahu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulas Sayyidil Imami Moosabni  
Ja'farinil Kaazimi Radi Allahu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulas Sayyidil Imami Aliyyibni  
Moosar-Rada Radi Allahu Ta'ala Anhuma

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulash-Shaikhi Ma'roofinil Karkhi  
Radi Allahu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulash-Shaikhi Sarriyyinis Saqti  
Radi Allahu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulash-Shaikhi Junaidinil  
Baghdadiyyi Radi Allahu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulash-Shaikhi Abi Bakrinish  
Shibliyyi Radi Allahu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulash-Shaikhi Abil Fadhli Abdil  
Waahidit Tameemiyyi Radi Allahu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulash-Shaikhi Abil Farahit  
Tartoosiyi Radi Allahu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulash-Shaikhi Abil Hassani  
Aliyyinil Qarashiyyil Hakkaariyyi Radi Allahu Ta'ala  
Anh

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulash-Shaikhi Abi Sa'eedinil  
Makhzoomi Radi Allahu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulas Sayyidil Kareemi Ghausis  
Saqalaini Wa Ghaisil Kaunainil Imami Abi  
Muhammadin Abdil Qadiril Hassaniyyil Hussainiyyil  
Jilaaniyyi Sallallahu Ta'ala Ala Jaddihil Kareemi Wa  
Alaihi Wa Ala Mashaaikhihil Izaami Wa Usoolihil  
Kiraami Wa Furoo'ihil Fikhaami Wa Muhibbeehi Wal  
Muntameena ilaihi ila Yaumil Qiyaami Wa Baaraka  
Wa Sallama Abada

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulas Sayyidi Abi Bakrin Taajil  
Millati Wad-Deeni Abdir-Razzaaqi Radi Allahu Ta'ala  
Anhu

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulas Sayyidi Abi Saalihin Nasrin  
Radi Allahu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulas Sayyidi Muhiyyiddeeni Abi  
Nasrin Radi Allahu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulas Sayyidi Aliyyin Radi Allahu  
Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulas Sayyidi Moosa Radi Allahu  
Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulas Sayyidi Hassanin Radi Allahu  
Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulas Sayyidi Ahmadal Jilani Radi  
Allahu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulash-Shaikhi Baha-iddeeni Radi  
Allahu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulas Sayyidi Ibraheemal Irjiyyi  
Radi Allahu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulash-Shaikhi Muhammadim  
Bihkaari Radi Allahu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulal Qaadhi Ziauddeenil Ma'roofi  
Bish-Shaikhi Jiya Radi Allahu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulash-Shaikhi Jamaalil Auliyaa-i  
Radi Allahu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulas Sayyidi Muhammadin Radi  
Allahu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulas Sayyidi Ahmad Radi Allahu  
Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulas Sayyidi Fadhlil laahi Radi  
Allahu Anhu

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulas Sayyidish Shahi Barkatillaahi  
Radi Allahu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulas Sayyidish Shahi Aali  
Muhammadin Radi Allahu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulas Sayyidish Shahi Hamzati  
Radi Allahu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulas Sayyidish Shahi Abi Fadhli  
Shamsil Millati Wad-Deeni Aali Ahmad Ache Mia Radi  
Allahu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulas Sayyidil Kareemish-Shahi  
Aalir-Rasoolil Ahmadiyyi Radi Allahu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulal Kareemi Siraajis Saalikeeni  
Nooril Aarifeeni Sayyidi Abil Hussaini Ahmadin  
Nooriyyil Marahrawiyyi Radi Allahu Ta'ala Anhu wa  
Ardaahu Anna

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulal Humaami Imaami Ahlis  
Sunnati Mujaddidil Mi-atil Haadirati Mu-ayyidil  
Millatit Taahirati Hazratish Shaikhi Ahmad Raza  
Khan Radi Allahu Ta'ala Anhu Bir-Ridas Sarmadi

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulal Imami Hujjatil Islami Maulana  
Jamaalil Anaami Al Haaj Muhammad Haamid Raza  
Khan Adkhalahus Salaamu Fi Daaris Salaami

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulal Imami Naasiril Islami  
Murshidil Khaasi Wal Aami Muftiyyil A'zami Wal  
Faqeehil Afkham Al Haaj Muhammad Mustafa Raza  
Khan Al Qaadiri An-Noori Radi Allahu Ta'ala anhu

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulal Kareemi Al Mufasssil A'zami  
Al Khateebil Faheemi Al Haaj Muhammad Ibrahim  
Raza Khan Al Jilani Quddisa Sirruhur Rabbaani

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Alal Maulal Kareemi Muballighil Islami Al  
Haaj Muhammad Ibrahim Khushtar As-Siddeeqi Al  
Qaadiri Radi Allahu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Ala Abdikal Faqeeril Ahqar Muhammad  
Masood Azhar Khushtar As-Siddeeqi Al Qaadiri  
Ghufiralahu Wa Li Waalidayhi

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Wa Ala Muhibbikal Faqeeri

Al Qaadiri Ar-Radawi

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Al Haamidi Ghufiralahu

Allahumma Salle Wa Sallim Wa Baarik Alaihi Wa  
Alaihim Jamee'aw Wa Ala Saa-iri Awliyaa'ika Wa  
Alaina Bihim Walahum Wa Feehim Wa Ma'ahum Ya  
Arhamar Raahimeen, Aameen.

# SHAJARAH AALIYA QADRIA RAZVIA KHUSHTARIYA

Read the Shajarah Shareef below after your Fajr Namaaz with Durood 11 times before and after.

یا الہی رحم فرما مصطفیٰ کے واسطے  
یا رسول اللہ کرم کیجے خدا کے واسطے  
مشکلیں حل کر شہ مشککشا کے واسطے  
کربلائیں رد شہید کربلا کے واسطے  
سید سجاد کے صدقے میں ساجد رکھ مجھے  
علم حق دے باقر علم ہدیٰ کے واسطے  
صدق صادق کا تصدق صادق الاسلام کر  
بے غضب راضی ہو کاظم اور رضا کے واسطے  
بہر معروف و سری معروف دے بے خود سری  
جند حق میں گن جنید باصفا کے واسطے



بہر شبلی شیر حق دنیا کے کتوں سے بچا  
ایک کا رکھ عبد واحد بے ریا کے واسطے

بوالفرح کا صدقہ کر غم کو فرح دے حسن وسعد  
بوالحسن اور بو سعید سعدزا کے واسطے

قادری کر قادری رکھ قادریوں میں اٹھا  
قدر عبدالقادر قدرت نما کے واسطے

احسن اللہ لحم رزقا سے دے رزق حسن  
بنده رزاق تاج الاصفیاء کے واسطے

نصراپی صالح کا صدقہ صالح و منصور رکھ  
دے حیات دیں محی جانفزا کے واسطے

طور عرفان و علو و حمد و حسنی و بہا  
دے علی موسیٰ حسن احمد بہا کے واسطے

بہر ابراہیم مجھ پر نار غم گلزار کر  
بھیک دے داتا بھکاری بادشاہ کے واسطے

غانہ دل کو ضیا دے روئے ایماں کو جمال

شہ ضیا مولیٰ جمال الاولیاء کے واسطے

دے محمد کے لیے روزی کر احمد کے لیے

خوان فضل اللہ سے حصہ گدا کے واسطے

دین و دنیا کے مجھے برکات دے برکات سے

عشق حق دے عشقی عشق اتما کے واسطے

حب اہل بیت دے آل محمد کے لیے

کر شہید عشق حمزہ پیشوا کے واسطے

دل کو اچھا تن کو ستھرا جان کو پُر نور کر

اچھے پیارے شمس دیں بدرالعلیٰ کے واسطے

دو جہاں میں خادم آل رسول اللہ کر

حضرت آل رسول مقتداء کے واسطے

نور جان و نور ایمان نور قبر و حشر دے

بوالحسین احمد نوری لقا کے واسطے

کر عطا احمد رضائے احمد مرسل مجھے

میرے مولیٰ حضرت احمد رضا کے واسطے

حامد و محمود اور حامد و احمد کر مجھے

میرے مرشد حضرت حامد رضا کے واسطے

ہم کو عبد المصطفیٰ کر بہر شیخ مصطفیٰ

حضرت مفتی اعظم بے ریا کے واسطے

بہر ابراہیم بھی بارش ہو مولیٰ نور کی

نور کی سرکار سے حصہ گدا کے واسطے

نار دوزخ سے بچا کر نوشتہ محشر بنا

میرے ابراہیم نوشتہ کو رضا کے واسطے

دے سعادت دو جہاں میں حضرت مسعود کو

قادری دولہا شہ غوث الوری کے واسطے

صدقہ ان اعیان کا دے چھ عین عز علم و عمل

عفو و عرفاں عافیت اس بینوا کے واسطے

## Transliteration

Ya Ilaahi Rahm Farma Mustafa Ke Waaste  
Ye Rasoolallah Karam Kijiye Khuda Ke Waaste

Mushkilain Hal Kar Shahe Mushkil Kusha Ke Waaste  
Karbala-ein Rad Shaheede Karbala Ke Waaste

Sayyide Sajjaad Ke Sadqke Main Saajid Rakh Mujhe  
Ilme Haq De Baaqare Ilme Huda Ke Waaste

Sidqe Saadiq Ka Tasadduq Saadiqul Islam Kar  
Be Ghazab Raazi Ho Kaazim Aur Raza Ke Waaste

Behre Ma'roof-o-Sari Ma'roof De Bekhud Sari  
Jhunde Haq Main Gin Junaide Baasafa Ke Waaste

Behre Shibli Shere Haq Duniya Ke Kutton Se Bacha  
Ek Ka Rakh Abde Waahid Beria Ke Waaste

Bulfarah Ka Sadqa Kar Gham Ko Farah De Husno Sa'd  
Bul Hassan Aur Bu Saeede Sa'dza Ke Waaste

Qaadri Kar Qaadri Rakh Qaadriyon Main Utha  
Qadre Abdul Qaadire Qudrat Numa Ke Waaste

Ahsanallaho Lahum Rizqan Se De Rizqe Hasan  
Banda-e-Razzaq Taajul Asfia Ke Waaste

Nasrabi Saleh Ka Sadqa Saleh-o-Mansoor Rakh  
De Hayaate Deen Muhiyye Jaan Fiza Ke Waaste

Toor-o-Irfaan-o-Ulo-o-Hamdo Husna-o-Baha  
De Ali Moosa Hasan Ahmad Baha Ke Waaste

Behre Ibrahim Mujh Par Naare Gham Gulzaar Kar  
Bheek De Data Bhikaari Baadshah Ke Waaste

Khaana-e-Dil Ko Zia De Roo-e-Imaan Ko Jamaal  
Shah Zia Maula Jamaal-ul-Aulia Ke Waaste

De Muhammad Ke Liye Rozi Kar Ahmad Ke Liye  
Khwaan-e-Fazlullah Se Hissah Gada Ke Waaste

Deen-o-Duniya Ke Mujhe Barkaat De Barkaat Se  
Ishqe Haq De Ishqi-e Ishq Intima Ke Waaste

Hubbe Ahle Bait De Aale Muhammad Ke Liye  
Kar Shaheede Ishq Hamza Peshwa Ke Waaste

Dil Ko Achcha Tan Ko Suthra Jaan Ko Purnoor Kar  
Achche Pyaare Shamsuddeen Badrul Ula Ke Waaste

Do Jahan Main Khaadim-e-Aale Rasoolallah Kar  
Hazrat-e-Aale Rasool Muqtada Ke Waaste

Noor-e-Jaan-o-Noor-e-Imaan Noor-e-Qabr-o-Hashr De  
Bul Husaine Ahmade Noori Laqa Ke Waaste

Kar Ataa Ahmad Raza-e-Ahmad-e-Mursal Mujhe  
Mere Maula Hazrat-e-Ahmad Raza Ke Waaste

Haamid-o-Mahmood Aur Hammad-o-Ahmad Kar Mujhe  
Mere Aaqa Hazrat-e-Hamid Raza Ke Waaste

Hum Ko Abde Mustafa Kar Behre Shaikh Mustafa  
Hazrat-e-Mufti-e-Azam Beriya Ke Waaste

Behre Ibrahim Bhi Baarish Ho Maula Noor Ki  
Noor Ki Sarkaar Se Hissa Gada Ke Waaste

Naare Dozakh Se Bacha Kar Khushtar-e-Mehshar Bana  
Mere Ibrahim Khushtar Ko Raza Ke Waaste

De Sa'adat Do Jahan Main Hazrat-e-Masood Ko  
Qadri Dulha Shahe Ghausul Wara Ke Waaste

Sadqa In A'ya Ka De Cheh 'Ain 'Iz 'Ilm-o-'Amal  
'Afwo 'Irfaan 'Aafiyat Is Benawa Ke Waaste

## **FATIHA SILSILA**

Recite the Shajarah Shareef once every day after Fajr Salaah. Thereafter recite Durood Ghausia 7 times, Surah Fatiha once, Ayatul Kursi once, Surah Ikhlaas 7 times, and then Durood Ghausia 3 times and send the Thawaab (reward) of this to the blessed souls of all the Mashaa'ikh-e-Kiraam in the Shajarah Shareef. If the Murshid in whose hands you have taken Bay'at is physically alive, then make Dua for his well-being and good health, otherwise include his name in the Fatiha as well.

## **DUROOD-E-GHAUSIA**

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ مَّعْدِنِ الْجُودِ وَالْكَرَمِ وَإِلِهِ وَبَارِكْ وَسَلِّمْ

Allahumma Salle 'Ala Sayyidina Wa Maulana  
Muhammadim Ma'danil Joodi Wal Karami Wa Aalihi  
Wa Baarik Wa Sallim

## THE PATH OF SALVATION

### WAZEEFAS TO BE READ AFTER THE 5 SALAAH

1. Recite Ayatul Kursi once after each Salaah and Insha Allah as soon as you die you will enter Jannat.

2. Recite 3 times:

أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ وَأَتُوبُ إِلَيْهِ

Astaghfirullahallazi La Ilaaha Illa Huwal Hayyul  
Qayyoom Wa Atoobu Ilaih

Your sins will be forgiven even if they are equivalent to the foam in the oceans.

3. Tasbeeh Hazrat Sayyidatuna Fatima Zahra (Radiallahu Ta'ala Anha). Recite:

سُبْحَانَ اللَّهِ Subhaanallah - 33 times

الْحَمْدُ لِلَّهِ Alhamdulillah - 33 times

الله أكبر Allahu Akbar - 34 times

and at the end recite once:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ

قَدِيرٌ ط

La Ilaaha Illallaahu Wahdahu La Shareeka Lahu  
Lahul Mulku Walahul Hamdu Wahuwa Ala Kulli  
Shay'in Qadeer

On the day that this is recited no one's deeds will be equivalent in reward except for those who read the same.

4. Keep your right hand on your forehead and recite,

بِسْمِ اللَّهِ الَّذِي لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ اللَّهُمَّ أَذْهِبْ عَنِّي الْهَمَّ وَالْحُزْنَ

Bismillahil Lazi La Ilaaha Illa Huwar Rahmanur  
Raheem. Allahumma Az Hib 'Annil Hamma Wal  
Huzna

Insha Allah you will be saved from every grief and calamity. A'la Hazrat (Radiallahu Ta'ala Anh) added the following to this Dua:



Wa 'An Ahlis Sunnah - وَعَنْ أَهْلِ السُّنَّةِ

5. Recite the following once, blow on the right hand Shahaadat finger (index finger), and with the intention of Hisaar (fortress of protection) pull three circles with you finger around your right ear:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالشَّمْسِ وَالْقَمَرِ وَالنُّجُومِ مُسَخَّرَاتٍ بِأَمْرِ آلَاءِ الْخَلْقِ وَالْأَمْرِ ط تَبَارَكَ اللَّهُ  
رَبُّ الْعَالَمِينَ ط گرد من گردخانه من و گردزن و فرزندان من و گردمال و دوستان  
من حصار حفاظت تو شود و تو نگهدار باشی يَا اللَّهُ بِحَقِّ سُلَيْمَانَ بْنِ دَاوُدَ عَلَيْهِمَا  
السَّلَامُ وَ بِحَقِّ أَهْيَا أَشْرَاهِيَا وَ بِحَقِّ عَلِيْقَا مَلِيْقَا تَلِيْقَا أَنْتَ تَعْلَمُ مَا فِي الْقُلُوبِ وَ  
بِحَقِّ لآلَاءِ إِلَّا اللَّهُ مُحَمَّدٌ رَسُوْلُ اللَّهِ وَ بِحَقِّ يَا مُؤْمِنُ يَا مُهَيْمِنُ صَلَّى اللَّهُ تَعَالَى  
عَلَيْهِ وَ آلِهِ وَ صَحْبِهِ وَ سَلَّمَ ط

Wash-shamsa Wal Qamara Wannujooma  
Musakh-kharaatim bi Amrihi Alaa Lahul Khalqu  
wal Amr; Tabaarakallaahu Rabbul 'Aalameen;  
Girde Mann, Girde Khaanae Mann, wa Girde Zan,  
wa Farzandaane Mann, wa Girde Maal wa

Dostaane Mann, Hisaare Hifaazat Tu Shawad wa  
Tu Nigehdaar Baashee. Ya Allahu Bihaqqi  
Sulaimaanabni Daawuda Alaihimas Salaamu wa  
Bihaqqi Ahyan Ashraahiyan wa Bihaqqi  
'Aleeqam Maleeqan Taleeqan Anta Ta'lamu Maa  
Fil Quloobi wa Bihaqqi Laa Ilaaha Illallaahu  
Muhammadur Rasoolullahi wa Bihaqqi Ya  
Mu'minu Ya Muhayminu Sallallahu Ta'ala Alaihi  
wa Aalihi wa Sahbihi wa Sallam

6. Panj Ganj Qadria (The Five Qadri Treasures)  
The blessings of these is countless.

- After Fajr: يَا عَزِيزُ يَا اللَّهُ Ya Azeezu Ya Allah
- After Zuhr: يَا كَرِيمُ يَا اللَّهُ Ya Kareemu Ya Allah
- After Asr: يَا جَبَّارُ يَا اللَّهُ Ya Jabbaaru Ya Allah
- After Maghrib: يَا سَتَّارُ يَا اللَّهُ Ya Sattaaru Ya Allah
- After Esha: يَا غَفَّارُ يَا اللَّهُ Ya Ghaffaaru Ya Allah

Every one of the above 5 treasures is to be recited 100 times beginning and ending with 3 times Durood Shareef on Rasoolullah (Sallallahu Alaihi Wasallam).

In the same way, if the following is recited after

Fajr prayer, before sunrise and after the Maghrib prayer, all difficulties would be solved and our enemies kept at bay:

حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

رَبِّ أَنْي مَسْنِي الضُّرُّ وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ

Hasbiyallaahu Laa Illaaha Illaahu 'Alaihi  
Tawakkaltu Wahuwa Rabbul 'Arshil 'Azeem.  
Rabbi Anni Massaniyad Durru Wa Anta Arhamur  
Raahimeen (10 times)

رَبِّ أَنْي مَغْلُوبٌ فَانْتَصِرْ

Rabbi Anni Maghloobun Fantasir (10 times)

سَيِّهَزَمُ الْجَمْعُ وَيُولُونَ الدُّبُرُ

Sayuhzamul Jam'u Wa Yuwalloo Nad Dubur  
(10 times)

اللَّهُمَّ إِنَّا نَجْعَلُكَ فِي نُحُورِهِمْ وَنَعُوذُ بِكَ مِنْ شُرُورِهِمْ

Allahumma Inna Naj'aluka Fee Nuhoorihim  
Wana 'Oozubika Min Shuroorihim  
(10 times)

## **TO OBTAIN OUR NECESSITIES, BE SUCCESSFUL & OVERCOME OUR ENEMIES**

In case you are overburdened with worries or in the event of your having a specific good intention, recite the following with 11 Durood Shareef at the beginning and at the end, facing the Qiblah:

اللَّهُ رَبِّي لَا شَرِيكَ لَهُ

Allahu Rabbi Laa Shareeka Lahu

(Exactly 874 times)

This should be done every day until you obtain what you are asking for. Subsequently, the same thing can be recited innumerable number of times, under all circumstances, in any posture and with or without ablution (Wuzu).

The following is to be recited 450 times every day until your intention is fulfilled. It must be coupled with 11 Durood Shareef at the beginning and at the end. The same thing can be recited at all times whenever one is scared, or is faced with worries or disappointment.

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

Hasbunallahu Wa Ni'mal Wakeel

(450 times)

The following is to be recited 111 times after Esha Salaah, accompanied at the beginning and at the end by 11 Durood Shareef.

طفیل حضرت دستگیر دشمن ہوئے زیر

Tufail Hazrat Dastageer Dushman Huwe Zeyr

(111 times)

(With the Grace and assistance of Qutbul Aqtaab Ash-Shaikh Muhiyuddin Abdul Qadir Jilani, Qaddasallahu Sirrahul Azeez, may my enemies be restrained and humbled.)

But the 3 Wazeefas above are very effective and can be recited at all times. If you have a particular intention and you undertake this recital, do not neglect or break the sequence until your intentions have been fulfilled.

However, as regards the first two, there is no fixed time to recite them. They can be recited at any time, i.e. whenever you have a need or desire and without any particular adherence to time. The third Wazeefa however, must be recited only after Esha prayers.

If the need or desire for which these invocations were started is not fulfilled you must continue with the above 3 Wazeefas until success is achieved. In case you do not have any particular desire or need, then the first and second only may be recited 100 times daily coupled with 3 Durood Shareef before and after the recital.

## **THE PRINCIPLES OF ZIKR JEHR (Zikr Recited Aloud)**

The following should be recited before ZIKR JEHR and the benediction showered or blown (damm) upon oneself:

Durood Shareef- 10 times

Istighfaar- 10 times

فَاذْكُرُونِي أَذْكَرْكُمْ وَأَشْكُرُونِي وَلَا تَكْفُرُون ٭

Fazkurooni Azkurkum wash Kurooli walaa Takfuroon – 3 times, then begin ZIKR JEHR.

لَا إِلَهَ إِلَّا اللَّهُ Laa ilaaha illallah – 200 times

إِلَّا اللَّهُ Illallah – 400 times

اللَّهُ Allahu – 600 times

This ZIKR comprises 12 complete rosaries (Tasbeeh).

Next say:

حَقُّ حَقُّ Haq, Haq – 100 times

ZIKR NAFI WA ISBAAT - Begin and end with 3 times Durood Shareef:

لَا إِلَهَ إِلَّا اللَّهُ Laa ilaaha illallah – 200 times

اللَّهُ اللَّهُ Allahu. Allahu – 600 times

إِلَّا اللَّهُ Illallah – 400 times

## **NOTEWORTHY ADVICE**

1. We must stand firm in our belief of Ahle Sunnat Wa Jama'at, the belief of our Saints and our

elders. Those who are against spiritual upliftment such as the Wahaabis, Ahmadis (Lahori, Qadiani and others) should be avoided at all cost. Let us not live with them; let us consider them as our enemies. Neither must we neither listen to them nor sit in their company. Abhor their publications, for the devil is quick to change our hearts and cause confusion. A person will never venture to go to a place where his wealth will be in danger or his honour at stake. Our religion and our faith are dear to us. So, it is incumbent on us to make all possible efforts to protect them. Worldly honour and wealth last only so long as life lasts, while complete faith, on the contrary, lasts for eternity. It is obligatory on every Muslim to safeguard this zealously.

2. Be steadfast in your daily prayers. It is incumbent (Waajib) on men to perform their prayers in congregation in the mosque. A Muslim who does not offer his prayers is but the caricature of a Muslim. He resembles a human being externally but his existence as a man is meaningless. A man is a sinner not only when he



does not pray but also when he prays by fits and starts.

Whether self-employed, in another's employment or for some other reason one neglects prayers, he is one who lacks gratitude and is but childish.

An employer, be he a Kaafir, has no right to deny his employee the obligation to pray. If an employer refuses his employee time out for prayers, it is Haraam (forbidden) to continue in such employment.

Any form of self-employment is devoid of blessing if one does not pray. Is it not Almighty Allah who provides us with our livelihood and is it not He who has made prayer obligatory?

3. Those prayers which have become Qaza (missed by default) should be prayed later on. If the prayers one performs now exceed what has already been missed, then there is no harm done. Whatever prayers have become Qaza should be so arranged to be prayed later, so

that none would eventually be left over. Phase them out to facilitate easy redemption. Do not postpone, for death comes suddenly. So long as Fardh (compulsory) prayers are left out, Nafl (supererogatory) prayers will not be accepted. The prayers we have left out should be offered in the manner mentioned hereunder:

If for example, we have 100 Fajr prayers to complete, every time we replace any, we must do so with the intention that we are performing the first Fajr prayer which we have missed. The same conditions apply to Zuhr, Asr, Maghrib and Esha.

While offering the Qaza prayers, we only have to perform the Fardh and Witr, i.e. 20 Rakaats for ever day's prayer left unperformed.

4. Observe all the days of fasting which were left undone. This should be done before the approach of Ramadaan. In the Hadith Shareef it is mentioned that our fasts are not taken into account so long as the fasting days of the previous Ramadaan remain unobserved.

5. Wealthy people have to pay their Zakaat. Make a calculation of the amount that has not yet been paid and pay it immediately. Zakaat of each year should be paid before the end of the respective year. If the amount due has been paid before the end of the year, it is well and good. If, after calculation, it is found that there is still some money to be paid, then it should be settled at once. And, in case more than the amount actually due has been distributed, the excess should be deducted from the Zakaat money due for the following year. Our good deeds never pass unnoticed by The Glorious Allah.
  
6. Hajj is a duty obligatory upon people who can afford the necessary expenditure. No doubts whatsoever should be entertained with regard to the performance of this obligatory function. Having made it compulsory, Allah Almighty has said:  
  
“But if any is ungrateful (rejects faith), verily Allah is free of all wants, independent.”

Rasoolullah (Sallallahu Alaihi Wasallam) has said that people who, in spite of their capacity, do not perform Hajj, they may die a Jew or even a Christian. Do not let the occasion pass in mere reflection.

7. Miserliness, backbiting, discrediting others, prostitution and misappropriation of trust are acts that are abominable.

Pride, shaving of the beard or having it trimmed to suite one's taste, fastidious dressing and other undesirable habits stand condemned.

Those who avoid these bad habits and follow the good ones will certainly find peace of mind and will, in addition, be loved by Allah Almighty. Allah Ta'ala and His Beloved Rasool (Sallallahu Alaihi Wasallam) have promised Paradise to those who keep steadfast in all these advices. May His mercy spring forth forever, Ameen.

# HOW TO PERFORM CERTAIN NAFL SALAAH AND THEIR BENEFITS

## **SALAAT-UL-ISHRAAQ**

Rasoolullah (Sallallahu Alaihi Wasallam) has said, “Those who perform the Fajr prayer in congregation (Jama’at), read the Zikr (Remembrance of Allah) till the sun has completely risen (length of a spear from the horizon, after 20 minutes of sunrise) and then read 2 Rakaats Nafl, will receive Thawaab (reward) equal to that of a Hajj and Umrah.”

It is recommended to read the Surah Fatiha and Aayat-ul-Kursi till *Khaalidoon*, in the first Rakaat, and in the second Rakaat to read, after Surah Fatiha, *Aamanar Rasool* till the end of Surah Baqarah. In case that this verse cannot be read from memory, one can recite any other verse and then make Dua.

Women should read all prayers of Fardh and Nafl at home and will derive the same benefits (Thawaab) that accrue from prayer performed at the Masjid. [Tirmidhi Shareef]

## ***SALAAT-UD-DUHA (CHAASHT)***

Rasoolullah (Sallallahu Alaihi Wasallam) has said, “For the one that has read the twelve Rakaats of Salaat-ud-Duha, Allah will build for him a golden castle in Paradise, and the one that always reads two Rakaats of Chaasht will have his sins forgiven even though they may be of oceanic dimensions.” [Tirmidhi Shareef; Ibn-e-Majah]

The prayer of Chaasht consist of a minimum of 2 Rakaats and a maximum of 12 Rakaats. It should be read between the time the sun has completely risen from the horizon and before Zawaal (zenith of the sun).

## ***SALAAT-UL-AWWABEEN***

This Nafl is read after the Fardh and Sunnat of Maghrib. It consists of a minimum of 6 Rakaats. This Nafl procures many benedictions and mercy.

## ***SALAAT-UT- TAHAJJUD***

Rasoolullah (Sallallahu Alaihi Wasallam) has said, “In Paradise there is a castle reserved for those who read Tahajjud,” and Rasoolullah (Sallallahu Alaihi

Wasallam) further adds, “Those who pray at night will enter Paradise without having to account for their deeds in this life.” Salaat-ut-Tahajjud is read after the Esha Salaah, but it is important to sleep before performing Tahajjud.

The prayer of Tahajjud consists of a minimum of 2 Rakaats, and a maximum of 8 or 12 Rakaats (to be read according to one’s capacity).

### ***SALAAT-UT-TASBEEH***

Our Beloved Rasool (Sallallahu Alaihi Wasallam) has taught this Nafl to his uncle, Hazrat Sayyiduna Abbas (Radiallahu Ta’ala Anh) and had told him, “He who performs this prayer will have his past and future sins forgiven.” Rasoolullah (Sallallahu Alaihi Wasallam) has recommended to read this prayer daily on each Friday or once a month or once a year or, in case of this not being possible, to read it even once in one’s life. This Nafl prayer provides limitless benefits both in the material and spiritual life.

### ***How to Perform This Nafl***

After having pronounced one’s intention (Niyat),

say *Allahu Akbar*, read ‘*Subhaanak Allahumma*’ (Sana) completely, and then recite 15 times:

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ

Subhaanallahi Wal Hamdu Lillaahi Wala Ilaaha  
Illallaahu Wallaahu Akbar

Then read ‘*A’oozubillah*’ and ‘*Bismillah*’ (completely), Surah Fatiha and a Surah. Then recite 10 times the Tasbeeh mentioned above and go into Ruku. After reciting ‘*Subhaana Rabial Azeem*’ recite the Tasbeeh 10 times before raising yourself from Ruku. After reciting ‘*Rabbana Lakal Hamd*’ after Ruku, recite the Tasbeeh another 10 times in the standing position. Then go into prostration (Sajdah) and after ‘*Subhaana Rabial A’la*’ recite the Tasbeeh 10 times. Then in the sitting position (Jalsa) recite 10 times the Tasbeeh and go into prostration again and recite another 10 times.

In the second Rakaat begin by reading 15 times this Tasbeeh before reciting ‘*Bismillah*’. After that proceed as in the first Rakaat explained above and complete all 4 Rakaats. In the second Rakaat, read



as usual Attahiyaat, Durood Ibrahim and Duas and without saying Salaam complete the remaining two Rakaats. As in each Rakaat the Tasbeeh is recited 75 times, it means that in all four Rakaats the Tasbeeh is read 300 times. Note that there is no fixed time prescribed for this prayer, which means that besides any prohibited time this prayer can be read at any time.

## **SALAAT-UL-HAAJAT**

In case of difficulty, illness or of authorized necessity this prayer is read. Rasoolullah (Sallallahu Alaihi Wasallam) has taught this to a blind person who, as soon as he had performed it, regained his eyesight [Tirmidhi Shareef; Tibraani]. To perform this prayer it is recommended to wear one's best and clean clothes and to perform well one's ablution (wudhu). Then recite 2 Rakaats of Nafl in the usual way and after Salaam recite the following Dua:

اللَّهُمَّ إِنِّي أَسْأَلُكَ وَأَتَوَجَّهُ إِلَيْكَ نَبِيَّكَ مُحَمَّدٍ نَبِيِّ الرَّحْمَةِ يَا مُحَمَّدُ إِنِّي أَتَوَجَّهُ بِكَ

إِلَى رَبِّي فِي حَاجَتِي هَذِهِ لِتَقْضِيَ لِي اللَّهُمَّ فَشَفِّعْهُ فِيَّ

Allahumma Inni As Aluka Wa Atawajjahu Ilaika  
Nabiyyika Muhammadin Nabiyyir Rahmati Ya  
Muhammadu Inni Atawajjahu Bika Ila Rabbi Fi  
Haajati Haazihi Li Taqdiya Li Allahumma Fashaffi'hu  
Fiyya

**Translation:** Oh Allah, verily I implore You and towards You I use the intermediary of Nabi-e-Rahmat, Muhammad Mustafa (Sallallahu Alaihi Wasallam). O Muhammad, verily I turn through your intercession to our Creator for my needs so that my needs may be fulfilled. O Allah, grant the intercession of Rasoolullah (Sallallahu Alaihi Wasallam) in my favour.

## **IRAADAT (FAITH IN ONE'S SPIRITUAL GUIDE)**

Many religious mendicants (Faqeers) were sitting at a place. One of them asked his friends, “Brothers, describe to me what is obedience to one’s Spiritual Guide. How can a disciple reach the state of a true disciple?” One of them answered, “In every matter you abandon your own intention, and accept the intention of your Spiritual Guide.” The second said, “You must not think that you will have troubles in

following your Spiritual Guide.” The third one said, “In following the path of your Spiritual Guide, you must be prepared for any sacrifice at any time, and you must not shirk from any order issued by your Spiritual Guide.” The fourth said, “You must abide by his desires, and putting aside all your wishes, you must not get into misery by doing things he does not like.”

Hazrat Sahl Bin Abdullah Tustari (Radiallahu Ta’ala Anh) was also present in the gathering and said, “These answers are not correct. The truth of Iraadat is that you must feel at ease amidst the difficulties of his trial (i.e. the Spiritual Guide’s Trial).”

## **COMPLETE RECITAL OF THE HOLY QUR’AN**

The Holy Saints of Islam say the Qur’an Shareef should be recited every day as much as is practicable.

However, it is recommended that you recite in the following manner, by the Grace of Allah you will thus very shortly be crowned with success:

Start on Friday and finish the following Thursday in

this manner:

ON FRIDAY: Surah Fatiha up to the end of Surah Maa-ida

ON SATURDAY: From Surah An'aam up to the end of Surah Taubah

ON SUNDAY: From Surah Yunus up to the end of Surah Maryam

ON MONDAY: From Surah Thaahaa up to the end of Surah Qasas

ON TUESDAY: From Surah Ankaboot up to the end of Surah Saade

ON WEDNESDAY: From Surah Zumar up to the end of Surah Ar Rahman

ON THURSDAY: From Surah Waaqi'a up to the end i.e. Surah An Naas.

The recital is to be done in privacy and the reciter must not indulge in conversation during the recital.

## **MERITS IN RECITING DUROOD SHAREEF**

The merits that accrue to one who recites Durood

Shareef are numerous and they are mentioned in countless traditions. But only one of them is being related here from which we can get an idea of the merits we derive in this world and hereafter.

Hazrat Obay Ibn Ka'b (Radiallahu Ta'ala Anh) said that he went to see the Holy Prophet (Sallallahu Alaihi Wasallam) and told him that he wanted to send Durood Shareef as many times as possible on Rasoolullah (Sallallahu Alaihi Wasallam). He asked how much time he should allocate for that. Thereupon, Rasoolullah (Sallallahu Alaihi Wasallam) replied that it was at his discretion but if he could give some time to it that would be better for him. Then Hazrat Obay Ibn Ka'b (Radiallahu Ta'ala Anh) said, "I shall devote half of my time to it."

Rasoolullah (Sallallahu Alaihi Wasallam) replied, "As you like, but if you can do more, it would be better for you." To this Hazrat Obay Ibn Ka'b (Radiallahu Ta'ala Anh) replied, "I shall devote two third of my time to the recital of Durood Shareef."

The Holy Prophet (Sallallahu Alaihi Wasallam) answered, "It is up to you but if you can do more

that would be better for you.” Then Hazrat Obay Ibn Ka’b (Radiallahu Ta’ala Anh) said, “I shall devote the whole of my time for the recitation of Durood Shareef.” To this Rasoolullah (Sallallahu Alaihi Wasallam) replied, “If you do this, all your desires, be they spiritual or material will be realized and all your sins (physical or moral) will be expiated.”

Note: A lover in Tareeqah has the discretion to perform his Wazeefa at a fixed time or simply to recite Durood Shareef, Kalima Tayyibah, Qur’an Shareef or to meditate on his Spiritual Guide. By the Grace of Allah Ta’ala he will derive tremendous benefits.

The devil reclines in the heart of the son of Adam (Alaihis Salaam). When he remembers Allah the devil retracts; and when he is heedless the devil whispers evil.

## **THINGS TO REMEMBER**

O brother! Bear in mind the fact that at the time of your birth everybody was rejoicing while you were lamenting. Live such a life that when you die everybody weeps on your departure from this

worldly life while you are smiling. If you always wholeheartedly think of your Creator with devotion and with enthusiastic zeal, then, as a matter of fact, when you are on the point of leaving this life, you will remember your Lord and your heart will be illuminated with the light of Almighty Allah.

Oh brother! Remember the promise you made to Allah Almighty on giving your hand in the hand of this humble creature of Allah Almighty. In addition, pray for this humble servant too so that he may lead his life in accordance with the Islamic law and that he may die in the state of being a true believer.

Oh brother! You have given your word that you will stand firm in the beliefs of our Saints and of our elders and that you will protect yourself against bad teachings and detrimental principles. Never fail to keep your promise.

Remember also this saying of our Creator, “Do not die ever save as Muslims.” [Surah 3, Verse 102]

Oh brother! Remember that you have promised to offer your prayers, to observe your fasts and to

perform all the Divine commands in their proper time; and that you will avoid sins. May Allah Almighty help you to keep your promise because it is a grievous fault to make a promise even though it was made to a most humble creature. Haven't you made this promise to Almighty Allah?

Oh brother! Always remember your death. If you constantly bring to your mind the fact that you would die one day, you will, by the grace of Allah Almighty abstain from bad deeds and your faith will be safe.

Oh brother! Keep awake today so that you may enjoy a peaceful rest after your death and so that the angels may tell you, "Sleep like the newly-wed."  
[Mishkaat Shareef]

Keep awake underneath the sky, for you will sleep till doomsday in the lap of the earth. Don't enslave yourself with this world because this will make you forget Almighty Allah.



## **SAYINGS OF HUZOOR GHAAUS-E-AZAM (Radiallahu Ta'ala Anh)**

“Meditate on Allah publicly and privately. Keep Him within your sight in such a way as if you are beholding Him; He does certainly see you. He, who thinks of Allah from the core of his heart, is indeed a devotee of Allah (Zaakir); and he who does not is not. The tongue is the servant of and the follower of the heart.”

“Listen always to preachings (Wa'iz) because the heart separated from preachings becomes blind.”

This booklet is issued under the distinguished Patronage of His Eminence Hazrat Allama Maulana Muhammad Ibrahim Khushtar Siddiqui Qadri Razvi (Rahmatullah Alaih). May we always be under his shadow and protection and may Allah Ta'ala grant us the Taufeeq to follow his advice and teachings, Ameen.